## BBMP WARD TEMPLATE FOR MICROPLANNING - JANUARY 2017

| ZONE NAME:                                  |            | BBM1               |                            |                 | ,,,,                    |                      |
|---|------------|--------------------|----------------------------|-----------------|-------------------------|----------------------|
| TONE NAME:                                  |            |                    | WARD NAME                  | Banuit          |                         |                      |
|   |            | South              | WARD NO:                   | Bapujina<br>134 |                         |                      |
| DATA Total Households                       |            | NO OF BLOCKS       | BBMP ASSETS                |                 | INFRASTRUCTURE AVAILABL | E WITH CONTRACTOR    |
| Slum HHs                                    | 12000      | 10. 7              | Push Carts                 | 5               | Push Carts              | 35                   |
|   | 13000      |                    | Auto Tippers/Luggage Autos | 0               | Auto Tippers/           | 16                   |
| HHs in Large Apts. (> 50 units) Regular HHs | 78         |                    | Compactors                 | 0               | Luggage Autos           | 0                    |
| HHs - High Income                           | 12892      |                    | PKS                        | 5               | Auto Tippers/drivers    | 16                   |
| HHs - Mixed Type                            | 2848       |                    | Adjustments (+/-)          | 1               | Auto Tippers/helpers    | 16                   |
| HHs - Low Income                            | 9532       |                    | Push Carts                 | 0               | Sweepers                | 79                   |
| This - Low income                           | 377        |                    | Auto Tippers/Luggage Autos | 0               | Push Carts handlers     | 35                   |
| Commerical Establishments                   |            |                    |                            |                 | Supervision             | 7                    |
| Small Shops & Clinics                       | 1102       |                    | PK Ward details            |                 | Compactors/10 tons      | 4                    |
| Retail Units Off                            | 019        |                    | Push Carts                 | 0               | Compactors/5 tons       | 0                    |
| Educational Inst                            |            |                    | Auto Tippers/Luggage Autos | 0               | Drivers/ secondary      | 4                    |
| Small Markets & Temples                     | 49         |                    | Compactors                 | 0               | Helpers/ secondary      | 4                    |
| Vegetable vendors                           | 24         |                    | PKS                        | 0               | Ticipeta second         |                      |
| Street Sweeping                             |            |                    |                            |                 |                         |                      |
| Major Roads 5                               | 15         | *                  |                            |                 |                         |                      |
| Intermediary Roads                          | 15         |                    |                            |                 |                         |                      |
| E Court                                     | 182        |                    |                            |                 |                         |                      |
| REMARKS                                     | .02        |                    |                            |                 |                         |                      |
| Frequency of Sweeping                       |            | Road Length (      | n kms)                     |                 |                         | To be filled by BBMP |
| I Ma  | ijor Roads | Intermediary Roads | Minor Roads                |                 |                         | officials            |
| hrice a Day                                 |            |                    |                            |                 |                         |                      |
| wice a Day                                  |            |                    |                            |                 |                         |                      |
| nce a day                                   |            | Once a day         | Once a day                 |                 |                         | 1 3 30 30            |
| Itemate Day                                 |            |                    | Once a day                 | -               |                         |                      |
| vice a Week                                 |            |                    |                            | -               |                         |                      |
| nce a Week Onc                              | e a Week   |                    |                            |                 |                         | - TO WE WAS          |
| tal Road Length 5.15                        |            | 21.32              | 5.85                       |                 |                         |                      |

Health Inspector, Ward

Engineer, Ward

Asst. Asst. Exec Engineer, Sub Division

Exec. Engineer, Division

#### **WARD NO.134**

#### **BLOCK NO. 1**

| 1       | Total no. of Households                                     |                  |
|---------|---|------------------|
|         | Regular HHs   | 745              |
|         | Small Apartments/Multi Dwelling Units (MDU) (<50 units)     | 0                |
|         | Slums   | 6                |
| 2       | Total no. of Commercial Establishments                      |                  |
|         | Small shops & Clinics                                       | 14               |
|         | Retail Units, Offices and Educational Inst.                 | 3                |
|         | Small Markets & Temples                                     | 1                |
|         | Street Vendors  | 2                |
| 3       | Total Road Length (in kms)                                  |                  |
|         | Major   | 1.8              |
|         | Intermediate  | 1.3              |
|         | Minor   | 0                |
| In-situ | waste management  |                  |
| 4       | No. of households using home composting/ in-situ techniques | 0                |
| Collec  | tion and transportation                                     | •                |
| 5       | Primary vehicles  |                  |
|         | Pushcarts   | 2                |
|         | Auto Tipper (mention vehicle no.)                           | 1/ KA-02-AD-4897 |
|         | Luggage Auto (mention vehicle no.)                          | 0                |
| 6       | Secondary vehicles  |                  |
|         | Compactor (mention vehicle no.)                             | 1/ KA 05-AC-9981 |
|         | Lorry (mention vehicle no.)                                 |                  |
|         |   |                  |

#### **WARD NO.134**

#### **BLOCK NO. 2**

| <u> </u> |   |                  |
|----------|---|------------------|
| 1        | Total no. of Households                                     |                  |
|          | Regular HHs   | 750              |
|          | Small Apartments/Multi Dwelling Units (MDU) (<50 units)     | 0                |
|          | Slums   | 6                |
| 2        | Total no. of Commercial Establishments                      |                  |
|          | Small shops & Clinics                                       | 141              |
|          | Retail Units, Offices and Educational Inst.                 | 3                |
|          | Small Markets & Temples                                     | 1                |
|          | Street Vendors  | 2                |
| 3        | Total Road Length (in kms)                                  |                  |
|          | Major   | 0                |
|          | Intermediate  | 1.4              |
|          | Minor   | 0                |
| In-situ  | waste management  |                  |
| 4        | No. of households using home composting/ in-situ techniques | 0                |
| Collec   | tion and transportation                                     | •                |
| 5        | Primary vehicles  |                  |
|          | Pushcarts   | 2                |
|          | Auto Tipper (mention vehicle no.)                           | 1/ KA-51-A-7378  |
|          | Luggage Auto (mention vehicle no.)                          | 0                |
| 6        | Secondary vehicles  |                  |
|          | Compactor (mention vehicle no.)                             | 1/ KA 02-AC-9981 |
|          | Lorry (mention vehicle no.)                                 |                  |
|          |   | -                |

#### **WARD NO.134**

#### **BLOCK NO. 3**

| 1       | Total no. of Households                                     |                  |
|---------|---|------------------|
| •       | Regular HHs   | 740              |
|         | Small Apartments/Multi Dwelling Units (MDU) (<50 units)     | 0                |
|         | Slums   | 6                |
| 2       | Total no. of Commercial Establishments                      |                  |
|         | Small shops & Clinics                                       | 134              |
|         | Retail Units, Offices and Educational Inst.                 | 3                |
|         | Small Markets & Temples                                     | 1                |
|         | Street Vendors  | 2                |
| 3       | Total Road Length (in kms)                                  |                  |
|         | Major   | 1.35             |
|         | Intermediate  | 0                |
|         | Minor   | 0                |
| In-situ | waste management  |                  |
| 4       | No. of households using home composting/ in-situ techniques | 0                |
| Collec  | tion and transportation                                     | •                |
| 5       | Primary vehicles  |                  |
|         | Pushcarts   | 2                |
|         | Auto Tipper (mention vehicle no.)                           | 1/ KA-02 T-9265  |
|         | Luggage Auto (mention vehicle no.)                          | 0                |
| 6       | Secondary vehicles  |                  |
|         | Compactor (mention vehicle no.)                             | 1/ KA 02-AC-9981 |
|         | Lorry (mention vehicle no.)                                 | 4                |

#### **WARD NO.134**

#### **BLOCK NO. 4**

| Total no. of Households                                 |  |
|---|--|
| Regular HHs   | 800  |
| Small Apartments/Multi Dwelling Units (MDU) (<50 units) | 0  |
| Slums   | 6  |
| Total no. of Commercial Establishments                  |  |
| Small shops & Clinics                                   | 134  |
| Retail Units, Offices and Educational Inst.             | 3  |
| Small Markets & Temples                                 | 1  |
| Street Vendors  | 2  |
| Total Road Length (in kms)                              |  |
| Major   | 0  |
| Intermediate  | 1.3  |
| Minor   | 0  |
| waste management  | •  |
| No. of households using home composting/ in-situ        | 0  |
| techniques  | 0  |
| ion and transportation                                  | ·  |
| Primary vehicles  |  |
| Pushcarts   | 2  |
| Auto Tipper (mention vehicle no.)                       | 1/ KA-41-B-8358  |
| Luggage Auto (mention vehicle no.)                      | 0  |
| Secondary vehicles                                      |  |
| Compactor (mention vehicle no.)                         | 1/ KA 02-AC-9981   |
| Lorry (mention vehicle no.)                             |  |
|   | Regular HHs Small Apartments/Multi Dwelling Units (MDU) (<50 units) Slums Total no. of Commercial Establishments Small shops & Clinics Retail Units, Offices and Educational Inst. Small Markets & Temples Street Vendors Total Road Length (in kms) Major Intermediate Minor waste management No. of households using home composting/ in-situ techniques tion and transportation  Primary vehicles Pushcarts Auto Tipper (mention vehicle no.) Luggage Auto (mention vehicle no.) Secondary vehicles Compactor (mention vehicle no.) |

#### **WARD NO.134**

#### **BLOCK NO. 5**

| 1        | Total no. of Households                                     |                  |
|----------|---|------------------|
| <u> </u> | Regular HHs   | 850              |
|          | Small Apartments/Multi Dwelling Units (MDU) (<50 units)     | 0                |
|          | Slums   | 6                |
| 2        | Total no. of Commercial Establishments                      |                  |
|          | Small shops & Clinics                                       | 134              |
|          | Retail Units, Offices and Educational Inst.                 | 3                |
|          | Small Markets & Temples                                     | 1                |
|          | Street Vendors  | 2                |
| 3        | Total Road Length (in kms)                                  |                  |
|          | Major   | 0                |
|          | Intermediate  | 0.2              |
|          | Minor   | 1.25             |
| In-situ  | waste management  |                  |
| 4        | No. of households using home composting/ in-situ techniques | 0                |
| Collec   | tion and transportation                                     |                  |
| 5        | Primary vehicles  |                  |
|          | Pushcarts   | 2                |
|          | Auto Tipper (mention vehicle no.)                           | 1/ KA-02-AF-4139 |
|          | Luggage Auto (mention vehicle no.)                          | 0                |
| 6        | Secondary vehicles  |                  |
|          | Compactor (mention vehicle no.)                             | 1/ KA 01-AB-9915 |
|          | Lorry (mention vehicle no.)                                 |                  |

#### **WARD NO.134**

#### **BLOCK NO. 6**

| 1       | Total no. of Households                                     |                  |
|---------|---|------------------|
|         | Regular HHs   | 850              |
|         | Small Apartments/Multi Dwelling Units (MDU) (<50 units)     | 0                |
|         | Slums   | 6                |
| 2       | Total no. of Commercial Establishments                      |                  |
|         | Small shops & Clinics                                       | 134              |
|         | Retail Units, Offices and Educational Inst.                 | 3                |
|         | Small Markets & Temples                                     | 1                |
|         | Street Vendors  | 2                |
| 3       | Total Road Length (in kms)                                  |                  |
|         | Major   | 0                |
|         | Intermediate  | 1.45             |
|         | Minor   | 0                |
| In-situ | waste management  |                  |
| 4       | No. of households using home composting/ in-situ techniques | 0                |
| Collec  | tion and transportation                                     | •                |
| 5       | Primary vehicles  |                  |
|         | Pushcarts   | 2                |
|         | Auto Tipper (mention vehicle no.)                           | 1/ KA-02-C-2559  |
|         | Luggage Auto (mention vehicle no.)                          | 0                |
| 6       | Secondary vehicles  |                  |
|         | Compactor (mention vehicle no.)                             | 1/ KA 01-AB-9915 |
|         | Lorry (mention vehicle no.)                                 |                  |
|         |   |                  |

#### **WARD NO.134**

#### **BLOCK NO. 7**

| 1       | Total no. of Households                                     |                  |
|---------|---|------------------|
|         | Regular HHs   | 800              |
|         | Small Apartments/Multi Dwelling Units (MDU) (<50 units)     | 0                |
|         | Slums   | 6                |
| 2       | Total no. of Commercial Establishments                      |                  |
|         | Small shops & Clinics                                       | 134              |
|         | Retail Units, Offices and Educational Inst.                 | 3                |
|         | Small Markets & Temples                                     | 1                |
|         | Street Vendors  | 2                |
| 3       | Total Road Length (in kms)                                  |                  |
|         | Major   | 0                |
|         | Intermediate  | 1.48             |
|         | Minor   | 0                |
| In-situ | waste management  |                  |
| 4       | No. of households using home composting/ in-situ techniques | 0                |
| Collec  | tion and transportation                                     |                  |
| 5       | Primary vehicles  |                  |
|         | Pushcarts   | 2                |
|         | Auto Tipper (mention vehicle no.)                           | 1/ KA-41-B-9358  |
| _       | Luggage Auto (mention vehicle no.)                          | 0                |
| 6       | Secondary vehicles  |                  |
|         | Compactor (mention vehicle no.)                             | 1/ KA 01-AB-9915 |
|         | Lorry (mention vehicle no.)                                 |                  |
|         |   |                  |

#### **WARD NO.134**

#### **BLOCK NO. 8**

| <u> </u> |   |                  |
|----------|---|------------------|
| 1        | Total no. of Households                                     |                  |
|          | Regular HHs   | 850              |
|          | Small Apartments/Multi Dwelling Units (MDU) (<50 units)     | 0                |
|          | Slums   | 6                |
| 2        | Total no. of Commercial Establishments                      |                  |
|          | Small shops & Clinics                                       | 134              |
|          | Retail Units, Offices and Educational Inst.                 | 3                |
|          | Small Markets & Temples                                     | 1                |
|          | Street Vendors  | 2                |
| 3        | Total Road Length (in kms)                                  |                  |
|          | Major   | 0                |
|          | Intermediate  | 1.32             |
|          | Minor   | 0                |
| In-situ  | waste management  |                  |
| 4        | No. of households using home composting/ in-situ techniques | 0                |
| Collec   | tion and transportation                                     |                  |
| 5        | Primary vehicles  |                  |
|          | Pushcarts   | 2                |
|          | Auto Tipper (mention vehicle no.)                           | 1/ KA-02-AP-5160 |
|          | Luggage Auto (mention vehicle no.)                          | 0                |
| 6        | Secondary vehicles  |                  |
|          | Compactor (mention vehicle no.)                             | 1/ KA 01-AB-9915 |
|          | Lorry (mention vehicle no.)                                 |                  |
|          |   |                  |

#### **WARD NO.134**

#### **BLOCK NO. 9**

| _       |   |                  |
|---------|---|------------------|
| 1       | Total no. of Households                                     |                  |
| _       | Regular HHs   | 850              |
|         | Small Apartments/Multi Dwelling Units (MDU) (<50 units)     | 0                |
|         | Slums   | 6                |
| 2       | Total no. of Commercial Establishments                      |                  |
|         | Small shops & Clinics                                       | 134              |
|         | Retail Units, Offices and Educational Inst.                 | 3                |
|         | Small Markets & Temples                                     | 1                |
|         | Street Vendors  | 2                |
| 3       | Total Road Length (in kms)                                  |                  |
|         | Major   | 0                |
|         | Intermediate  | 1.4              |
|         | Minor   | 0                |
| In-situ | waste management  |                  |
| 4       | No. of households using home composting/ in-situ techniques | 0                |
| Collec  | tion and transportation                                     |                  |
| 5       | Primary vehicles  |                  |
|         | Pushcarts   | 2                |
|         | Auto Tipper (mention vehicle no.)                           | 1/ KA-35-8625    |
|         | Luggage Auto (mention vehicle no.)                          | 0                |
| 6       | Secondary vehicles  |                  |
|         | Compactor (mention vehicle no.)                             | 1/ KA 01-AB-9915 |
|         | Lorry (mention vehicle no.)                                 |                  |
|         |   |                  |

#### **WARD NO.134**

#### **BLOCK NO.10**

| 1       | Total no. of Households                                     |                  |
|---------|---|------------------|
| _       | Regular HHs   | 850              |
|         | Small Apartments/Multi Dwelling Units (MDU) (<50 units)     | 0                |
|         | Slums   | 6                |
| 2       | Total no. of Commercial Establishments                      |                  |
|         | Small shops & Clinics                                       | 134              |
|         | Retail Units, Offices and Educational Inst.                 | 3                |
|         | Small Markets & Temples                                     | 1                |
|         | Street Vendors  | 2                |
| 3       | Total Road Length (in kms)                                  |                  |
|         | Major   | 0                |
|         | Intermediate  | 1.35             |
|         | Minor   | 0                |
| In-situ | waste management  |                  |
| 4       | No. of households using home composting/ in-situ techniques | 0                |
| Collect | ion and transportation                                      |                  |
| 5       | Primary vehicles  |                  |
|         | Pushcarts   | 2                |
|         | Auto Tipper (mention vehicle no.)                           | 1/ KA-02 AA-1838 |
|         | Luggage Auto (mention vehicle no.)                          | 0                |
| 6       | Secondary vehicles  |                  |
|         | Compactor (mention vehicle no.)                             | 1/ KA 01-AB-9915 |
|         | Lorry (mention vehicle no.)                                 |                  |
|         |   |                  |

#### **WARD NO.134**

#### **BLOCK NO.11**

| _       |   |                  |
|---------|---|------------------|
| 1       | Total no. of Households                                     |                  |
|         | Regular HHs   | 800              |
|         | Small Apartments/Multi Dwelling Units (MDU) (<50 units)     | 0                |
|         | Slums   | 8                |
| 2       | Total no. of Commercial Establishments                      |                  |
|         | Small shops & Clinics                                       | 134              |
|         | Retail Units, Offices and Educational Inst.                 | 3                |
|         | Small Markets & Temples                                     | 1                |
|         | Street Vendors  | 2                |
| 3       | Total Road Length (in kms)                                  |                  |
|         | Major   | 0                |
|         | Intermediate  | 1.25             |
|         | Minor   | 0                |
| In-situ | waste management  |                  |
| 4       | No. of households using home composting/ in-situ techniques | 0                |
| Collec  | tion and transportation                                     | •                |
| 5       | Primary vehicles  |                  |
|         | Pushcarts   | 2                |
|         | Auto Tipper (mention vehicle no.)                           | 1/ KA-01 AB-9322 |
|         | Luggage Auto (mention vehicle no.)                          | 0                |
| 6       | Secondary vehicles  |                  |
|         | Compactor (mention vehicle no.)                             | 1/ KA 01-AC-0256 |
|         | Lorry (mention vehicle no.)                                 |                  |
|         |   |                  |

#### **WARD NO.134**

#### **BLOCK NO.12**

| 1       | Total no. of Households                                      |                  |
|---------|--|------------------|
|         | Regular HHs  | 800              |
|         | Small Apartments/Multi Dwelling Units (MDU) (<50 units)      | 0                |
|         | Slums  | 8                |
| 2       | Total no. of Commercial Establishments                       |                  |
|         | Small shops & Clinics  | 134              |
|         | Retail Units, Offices and Educational Inst.                  | 3                |
|         | Small Markets & Temples                                      | 1                |
|         | Street Vendors   | 2                |
| 3       | Total Road Length (in kms)                                   |                  |
|         | Major  | 0                |
|         | Intermediate   | 1.2              |
|         | Minor  | 0                |
| In-situ | waste management   |                  |
| 4       | No. of households using home composting/ in-situ techniques  | 0                |
| Collec  | tion and transportation                                      |                  |
| 5       | Primary vehicles   |                  |
|         | Pushcarts  | 2                |
|         | Auto Tipper (mention vehicle no.)                            | 1/ KA-05-AD-6832 |
|         | Luggage Auto (mention vehicle no.)                           | 0                |
| 6       | Secondary vehicles   |                  |
|         |  |                  |
|         | Compactor (mention vehicle no.)  Lorry (mention vehicle no.) | 1/ KA 01-AC-0256 |

#### **WARD NO.134**

#### **BLOCK NO. 13**

| 1        | Total no. of Households                                     |                 |
|----------|---|-----------------|
| <u> </u> | Regular HHs   | 900             |
|          |   | 800             |
|          | Small Apartments/Multi Dwelling Units (MDU) (<50 units)     | 0               |
|          | Slums   | 6               |
| 2        | Total no. of Commercial Establishments                      |                 |
|          | Small shops & Clinics                                       | 134             |
|          | Retail Units, Offices and Educational Inst.                 | 3               |
|          | Small Markets & Temples                                     | 1               |
|          | Street Vendors  | 2               |
| 3        | Total Road Length (in kms)                                  |                 |
|          | Major   | 0               |
|          | Intermediate  | 1.35            |
|          | Minor   | 0               |
| In-situ  | waste management  |                 |
| 4        |   |                 |
|          | No. of households using home composting/ in-situ techniques | 0               |
| Collec   | tion and transportation                                     |                 |
| 5        | Primary vehicles  |                 |
|          | Pushcarts   | 2               |
|          | Auto Tipper (mention vehicle no.)                           | 1/ KA-03-C-7901 |
|          | Luggage Auto (mention vehicle no.)                          | 0               |
| 6        | Secondary vehicles  |                 |
|          | Compactor (mention vehicle no.)                             | 1/ KA - 34-7889 |
|          | Lorry (mention vehicle no.)                                 |                 |
|          | <u>.</u>  |                 |





WARD NO. 134

BLOCK NO - 14

| EN  |  | 722+5 | 50=772     |
|-----|--|-------|------------|
|     | ERATORS  |       |            |
|     | Total no. of Households  | 0     |            |
| -   | Regular HHs Wing Units (MDU) (<50 units)   | 2     |            |
| _   | Regular HHs Small Apartments/Multi Dwelling Units (MDU) (<50 units)  |       |            |
|     | Siums  | 80+   | 1          |
| 2   | Total no. of Commercial Establishments   | 0+1   |            |
|     | Constitution of the consti | -11   |            |
|     | Retail Units, Offices and Educational Inst.  | -11   |            |
|     | Small Markets & Temples  |       |            |
|     | Street Vendors   | 0     | kms        |
| 3   | Total Road Length (in kms)   |       | .55 kms    |
|     | Major  |       | kms        |
|     | Intermediate   |       | / KKIII    |
|     | Minor  |       |            |
| In- | situ waste management  No. of households using home composting/ in-situ technique  | es    |            |
| 1   | No. of households using home company   |       |            |
| Co  | ollection and transportation   |       | 2          |
| 5   | Primary vehicles   |       | KA-37-6119 |
|     |  |       |            |
| _   | Auto Tipper (mention vehicle no.)  Auto Tipper (mention vehicle no.)   |       |            |
| _   | Luggage Auto (mention  |       | KA-34-7889 |
| -   |  |       |            |
| 6   | Secondary vehicles  Compactor (mention vehicle no.)  |       |            |
|     | Compactor (months)  Lorry (mention vehicle no.)  |       |            |



22 February 2017

## BBMP SWM WARD MICROPLAN 2017

WARD NO. 134

BLOCK NO - 15

| GE   | NERATORS   |    |  |
|------|--|----|--|
| 1    | Total no. of Households  | 73 | 32   |
|      | Regular Living   |    |  |
|      | Regular HHs Small Anad Anad Linits (MDU) (<50 units)           |    |  |
|      | Small Apartments/Multi Dwelling Units (MDU) (<50 units)  Slums | 4  |  |
| 2    |  |    |  |
| 1705 | Total no. of Commercial Establishments                         | 2  | 24+0   |
|      | Small shops & Clinics  | 0  | 0+1  |
|      | Retail Units, Offices and Educational Inst.                    |    |  |
|      | Small Markets & Temples  | 1  | 2  |
|      | Street Vendors   |    |  |
| 3    | Total Road Length (in kms)                                     |    | 0 kms  |
|      | Major  |    | 1.6 kms  |
|      | Intermediate   |    | 0 kms  |
|      | Minor  |    | O KITIO  |
| In-  | situ waste management  |    |  |
| 4    | No. of households using home composting/ in-situ techniques    |    |  |
| Co   | llection and transportation                                    |    |  |
| 5    | Primary vehicles   |    | 2  |
|      | Pushcarts  |    | KA-06-c-2559   |
| 100  | Auto Tipper (mention vehicle no.)                              |    | 1010002001   |
|      | Luggage Auto (mention vehicle no.)                             |    |  |
|      | dam vehicles   |    | 1/4 05 0770  |
| 6    | Secondary vehicles  Compactor (mention vehicle no.)            |    | KA-35-9770   |
|      | Lorry (mention vehicle no.)                                    |    | The state of the s |

-- alocal@gmail.com | +91 9900412342



WARD NO. 134

BLOCK NO - 16

| SEN  | ERATORS   |        | 000        |
|------|---|--------|------------|
|      | Total no. of Households                                     | 700    | H60=870    |
|      | Regula the  |        |            |
|      | Regular HHs Small A Lights (MDLI) (<50 units)               |        |            |
|      | Small Apartments/Multi Dwelling Units (MDU) (<50 units)     | 2      |            |
| 2    | Slums Total position  |        |            |
|      | Total no. of Commercial Establishments                      | 4      | 0+3        |
|      | Small shops & Clinics                                       | 0      | +5         |
|      | Retail Units, Offices and Educational Inst.                 | C      | +1         |
|      | Small Markets & Temples                                     |        |            |
|      | Street Vendors  |        |            |
| 3    | Total Road Length (in kms)                                  |        | 0 kms      |
|      | Major   |        | 1.7kms     |
|      | Intermediate  |        | 0 kms      |
|      | Minor   |        |            |
| In-s | situ waste management                                       | 3      |            |
| 4    | No. of households using home composting/ in-situ techniques |        |            |
| Co   | llection and transportation                                 |        |            |
| 5    | Primary vehicles  | 11     | 2          |
|      | Pushcarts   |        | KA-06-3019 |
|      | Auto Tipper (mention vehicle no.)                           |        |            |
|      | Luggage Auto (mention vehicle no.)                          | 7 11 2 |            |
|      | hiclas  |        | KA-35-977  |
| 6    | Secondary vehicles  Compactor (mention vehicle no.)         |        |            |
|      | Lorry (mention vehicle no.)                                 |        |            |





WARD NO. 134

BLOCK NO - 17

| EN   | ERATORS  |     |           |
|------|--|-----|-----------|
|      | Total no. of Households  | 634 | +160=734  |
|      | Reguler to   |     |           |
|      | Regular HHs Small A (MDLI) (<50 units)                         |     |           |
|      | Small Apartments/Multi Dwelling Units (MDU) (<50 units)  Slums | 1   |           |
| 2    | Total no. of C   |     |           |
|      | Total no. of Commercial Establishments                         | 33  | 3+2       |
|      | Small snops & Clinics  | 0-  | +1        |
|      | Retail Units, Offices and Educational Inst.                    | 0   | +1        |
|      | Small Markets & Temples  | 2   |           |
| 3    | Street Vendors   |     |           |
| 3    | Total Road Length (in kms)                                     | (   | 0.5 kms   |
|      | Major  |     | 0.1 kms   |
|      | Intermediate   |     | 0.6 kms   |
|      | Minor  |     |           |
| In-s | situ waste management  |     |           |
| 4    | No. of households using home composting/ in-situ techniques    |     |           |
| Co   | llection and transportation                                    |     |           |
| 5    | Primary vehicles   |     | 4         |
|      | Pushcarts  |     |           |
|      | Auto Tipper (mention vehicle no.)                              |     |           |
| -    | Luggage Auto (mention vehicle no.)                             |     |           |
| 6    | 2 - andary vehicles  |     | KA-35-977 |
| 0    | Compactor (mention verifice No.)                               |     |           |
|      | Lorry (mention vehicle no.)                                    |     |           |