|   |            | BBMP WARD TEN                 | IPLATE FOR MICROPLANI        | NING - JANUARY 20              | 017  |                                  |          |
|---|------------|-------------------------------|------------------------------|--------------------------------|------|----------------------------------|----------|
| ZONE NAME :                               | Ea         | ıst                           | WARD NAME:                   |                                | N    | agawara                          |          |
| Package:                                  |            |                               | WARD No :                    |                                |      | 23                               |          |
| DATA                                      |            |                               | 1                            |                                |      |                                  |          |
| Total Populations -                       | 77905      | No . Of Blocks                | BBMP ASSETS                  |                                |      | INFRASTRUCTURE AVAILABLE WITH CO | NTRACTOR |
| Total No. of Households                   | 14627      |                               |                              |                                |      |                                  |          |
| Slum HHs                                  | 625        | 20                            | Push Carts                   | 0                              |      | Push Carts                       | 4        |
| HHs in Large Apts. (< 50 Units)           | 380        |                               | Auto Tippers / Luggage Autos | 0                              |      | Aupto Tippers                    |          |
| Regular HHs                               |            |                               | Compactors                   | 0                              |      |                                  |          |
| HHs - High Income                         | 42         |                               | PKs                          | 0                              |      | Luggage Autos                    | 22       |
| HHs - Mixed Type                          | 2400       |                               |                              |                                |      | Auto Tipper Drivers              | 22       |
| HHs - Low Income                          | 11180      |                               | Adjustments (+/-)            |                                |      | Auto Tipper Helpers              | 22       |
| Commercial Establishments                 |            |                               | Push Carts                   |                                |      | Sweepers and Pushcart Handlers   | 136      |
| Shops & Wholesalers                       |            |                               | Auto Tippers / Luggage Autos |                                |      | Pourakarmikas ( Door to Door)    | -        |
| Small Shops & Clinics                     | 271        |                               |                              |                                |      | Supervisors                      | 3        |
| Industrial Units / Godons                 | 18         |                               |                              |                                |      |                                  |          |
| Retail Units, Officers & Educatinal Inst. | 13         |                               |                              |                                |      | Compactors 10 T                  | 2        |
| Small Markets & Temples                   | 64         |                               |                              |                                |      | Compactors 5 T                   | -        |
| Vegetables vendors                        | 181        |                               |                              |                                |      | Tipper Lorry                     | -        |
|   |            |                               |                              |                                |      | Drivers - Secondary              | 2        |
| Street Sweeping                           |            |                               |                              |                                |      | Helpers - Secondary              | 5        |
| Major Roads (in KM)                       | 4.4468     |                               |                              |                                |      |                                  |          |
| Intermediary Roads (in KM)                | 2.02124    |                               |                              |                                |      | REMARKS                          |          |
| Minor Roads (KM)                          | 61.75331   | $\neg$                        |                              |                                |      |                                  |          |
| Frequency of Sweeping                     | Major Rods | Intermediary Roads            | Minor Roads                  |                                |      | _                                |          |
| Thrice a Day                              | •          | -                             | -                            |                                |      |                                  |          |
| Twice a Day                               | •          | -                             | -                            |                                |      |                                  |          |
| Once a Day                                | Yes        | Yes                           | Yes                          |                                |      |                                  |          |
| Alternate Day                             | •          | -                             | -                            |                                |      |                                  |          |
| Twice a Week                              | •          | -                             | -                            | To be Filled by E              | BBMP |                                  |          |
| Once a Week                               | -          | -                             | -                            |                                |      |                                  |          |
| Total Road Length                         | 4.4468     | 2.02124                       | 61.75331                     |                                |      |                                  |          |
| Asst Engineer<br>Ward no 23               |            | ive Engineer.<br>Sub-Division |                              | Executive Eng<br>Sarvagnanagar |      | Health Inspector                 |          |



#### **WARD NO. 23**

| GE  | NERATORS  |                   |
|-----|---|-------------------|
| 1   | Total no. of Households                                     |                   |
|     | Regular HHs   | 715               |
|     | Small Apartments/Multi Dwelling Units (MDU) (<50 units)     | 3                 |
|     | Slums   | Nil               |
| 2   | Total no. of Commercial Establishments                      |                   |
|     | Small shops & Clinics                                       | 11                |
|     | Retail Units, Offices and Educational Inst.                 | 2                 |
|     | Small Markets & Temples (Masjeed)                           | 2                 |
|     | Street Vendors  | 3                 |
| 3   | Total Road Length (in kms)                                  |                   |
|     | Major   | 0.80 Km           |
|     | Intermediate  | -                 |
|     | Minor   | 3.18 Km           |
| ln- | situ waste management                                       |                   |
| 4   | No. of households using home composting/ in-situ techniques | Nil               |
| Со  | llection and transportation                                 | ·                 |
| 5   | Primary vehicles  | 1                 |
|     | Pushcarts   | -                 |
|     | Auto Tipper (mention vehicle no.)                           | -                 |
|     | Luggage Auto (mention vehicle no.)                          | KA-41-124         |
| 6   | Secondary vehicles  |                   |
|     | Compactor (mention vehicle no.)                             | KA-01-AD-<br>8971 |
|     | Lorry (mention vehicle no.)                                 | -                 |
|     |   |                   |





#### **WARD NO. 23**

| GE  | NERATORS  |                  |
|-----|---|------------------|
| 1   | Total no. of Households                                     |                  |
|     | Regular HHs   | 730              |
|     | Small Apartments/Multi Dwelling Units (MDU) (<50 units)     | 2                |
|     | Slums   | Nil              |
| 2   | Total no. of Commercial Establishments                      |                  |
|     | Small shops & Clinics                                       | 3                |
|     | Retail Units, Offices and Educational Inst.                 | 1                |
|     | Small Markets & Temples (Masjeed)                           | -                |
|     | Street Vendors  | 4                |
| 3   | Total Road Length (in kms)                                  |                  |
|     | Major   | -                |
|     | Intermediate  | -                |
|     | Minor   | 3.20 KM          |
| ln- | situ waste management                                       |                  |
| 4   | No. of households using home composting/ in-situ techniques | Nil              |
| Со  | llection and transportation                                 | 1                |
| 5   | Primary vehicles  | 1                |
|     | Pushcarts   | -                |
|     | Auto Tipper (mention vehicle no.)                           | -                |
|     | Luggage Auto (mention vehicle no.)                          | KA-03-B-<br>1637 |
| 6   | Secondary vehicles  |                  |
|     | Compactor (mention vehicle no.)                             | KA-01-AD<br>8971 |
|     | Lorry (mention vehicle no.)                                 | -                |





#### **WARD NO. 23**

| GE  | NERATORS  |                   |
|-----|---|-------------------|
| 1   | Total no. of Households                                     |                   |
|     | Regular HHs   | 735               |
|     | Small Apartments/Multi Dwelling Units (MDU) (<50 units)     | 2                 |
|     | Slums   | Nil               |
| 2   | Total no. of Commercial Establishments                      |                   |
|     | Small shops & Clinics                                       | 3                 |
|     | Retail Units, Offices and Educational Inst.                 | 1                 |
|     | Small Markets & Temples (Masjeed)                           | -                 |
|     | Street Vendors  | -                 |
| 3   | Total Road Length (in kms)                                  |                   |
|     | Major   | 0.20 KM           |
|     | Intermediate  | -                 |
|     | Minor   | 2.85 KM           |
| ln- | situ waste management                                       |                   |
| 4   | No. of households using home composting/ in-situ techniques | Nil               |
| Со  | llection and transportation                                 |                   |
| 5   | Primary vehicles  | 1                 |
|     | Pushcarts   | -                 |
|     | Auto Tipper (mention vehicle no.)                           | -                 |
|     | Luggage Auto (mention vehicle no.)                          | KA-42-<br>3634    |
| 6   | Secondary vehicles  |                   |
|     | Compactor (mention vehicle no.)                             | KA-01-AD-<br>8971 |
|     | Lorry (mention vehicle no.)                                 | -                 |
|     | Lorry (mention venicle no.)                                 |                   |





#### **WARD NO. 23**

| 1   | Total no. of Households                                     |                   |
|-----|---|-------------------|
|     | Regular HHs   | 730               |
|     | Small Apartments/Multi Dwelling Units (MDU) (<50 units)     | 1                 |
|     | Slums   | Nil               |
| 2   | Total no. of Commercial Establishments                      |                   |
|     | Small shops & Clinics                                       | 30                |
|     | Retail Units, Offices and Educational Inst.                 | 1                 |
|     | Small Markets & Temples (Masjeed)                           | 4                 |
|     | Street Vendors  | 2                 |
| 3   | Total Road Length (in kms)                                  |                   |
|     | Major   | -                 |
|     | Intermediate  | -                 |
|     | Minor   | 3.20 KM           |
| In- | situ waste management                                       |                   |
| 4   | No. of households using home composting/ in-situ techniques | Nil               |
| Со  | llection and transportation                                 | 1                 |
| 5   | Primary vehicles  | 1                 |
|     | Pushcarts   | -                 |
|     | Auto Tipper (mention vehicle no.)                           | -                 |
|     | Luggage Auto (mention vehicle no.)                          | KA-53-<br>2688    |
| 6   | Secondary vehicles  |                   |
|     | Compactor (mention vehicle no.)                             | KA-01-AD-<br>8971 |
|     | Lorry (mention vehicle no.)                                 | -                 |





#### **WARD NO. 23**

| GE  | NERATORS  |                   |
|-----|---|-------------------|
| 1   | Total no. of Households                                     |                   |
|     | Regular HHs   | 740               |
|     | Small Apartments/Multi Dwelling Units (MDU) (<50 units)     | 1                 |
|     | Slums   | Nil               |
| 2   | Total no. of Commercial Establishments                      |                   |
|     | Small shops & Clinics                                       | 18                |
|     | Retail Units, Offices and Educational Inst.                 | -                 |
|     | Small Markets & Temples (Masjeed)                           | 6                 |
|     | Street Vendors  | -                 |
| 3   | Total Road Length (in kms)                                  |                   |
|     | Major   | 0.10 KM           |
|     | Intermediate  | -                 |
|     | Minor   | 2.95 KM           |
| ln- | situ waste management                                       |                   |
| 4   | No. of households using home composting/ in-situ techniques | Nil               |
| Со  | llection and transportation                                 |                   |
| 5   | Primary vehicles  | 1                 |
|     | Pushcarts   | -                 |
|     | Auto Tipper (mention vehicle no.)                           | -                 |
|     | Luggage Auto (mention vehicle no.)                          | KA-03-C-<br>3435  |
| 6   | Secondary vehicles  |                   |
|     | Compactor (mention vehicle no.)                             | KA-01-AD-<br>8971 |
|     | Lorry (mention vehicle no.)                                 | -                 |
|     |   | •                 |





#### **WARD NO. 23**

| GE  | NERATORS  |                   |
|-----|---|-------------------|
| 1   | Total no. of Households                                     |                   |
|     | Regular HHs   | 735               |
|     | Small Apartments/Multi Dwelling Units (MDU) (<50 units)     | -                 |
|     | Slums   | Nil               |
| 2   | Total no. of Commercial Establishments                      |                   |
|     | Small shops & Clinics                                       | 12                |
|     | Retail Units, Offices and Educational Inst.                 | -                 |
|     | Small Markets & Temples (Masjeed)                           | 3                 |
|     | Street Vendors  | 40                |
| 3   | Total Road Length (in kms)                                  |                   |
|     | Major   | 0.23 KM           |
|     | Intermediate  | -                 |
|     | Minor   | 3.25 KM           |
| In- | situ waste management                                       |                   |
| 4   | No. of households using home composting/ in-situ techniques | Nil               |
| Со  | llection and transportation                                 |                   |
| 5   | Primary vehicles  | 1                 |
|     | Pushcarts   | -                 |
|     | Auto Tipper (mention vehicle no.)                           | -                 |
|     | Luggage Auto (mention vehicle no.)                          | KA-03-B-<br>4225  |
| 6   | Secondary vehicles  |                   |
|     | Compactor (mention vehicle no.)                             | KA-01-AD-<br>8971 |
|     | Lorry (mention vehicle no.)                                 | -                 |



#### **WARD NO. 23**

| NERATORS  |   |
|---|---|
| Total no. of Households                                     |   |
| Regular HHs   | 745   |
| Small Apartments/Multi Dwelling Units (MDU) (<50 units)     | -   |
| Slums   | Nil   |
| Total no. of Commercial Establishments                      |   |
| Small shops & Clinics                                       | 20  |
| Retail Units, Offices and Educational Inst.                 | -   |
| Small Markets & Temples (Masjeed)                           | 2   |
| Street Vendors  | 25  |
| Total Road Length (in kms)                                  |   |
| Major   | 0.20 KM   |
| Intermediate  | -   |
| Minor   | 3.50 KM   |
| situ waste management                                       |   |
| No. of households using home composting/ in-situ techniques | Nil   |
| llection and transportation                                 | ,   |
| Primary vehicles  | 1   |
| Pushcarts   | -   |
| Auto Tipper (mention vehicle no.)                           | -   |
| Luggage Auto (mention vehicle no.)                          | KA-40-<br>1312  |
| Secondary vehicles  |   |
| Compactor (mention vehicle no.)                             | KA-01-AD<br>8971  |
| Lorry (mention vehicle no.)                                 | -   |
|   | Total no. of Households  Regular HHs  Small Apartments/Multi Dwelling Units (MDU) (<50 units)  Slums  Total no. of Commercial Establishments  Small shops & Clinics  Retail Units, Offices and Educational Inst.  Small Markets & Temples (Masjeed)  Street Vendors  Total Road Length (in kms)  Major  Intermediate  Minor  situ waste management  No. of households using home composting/ in-situ techniques  llection and transportation  Primary vehicles  Pushcarts  Auto Tipper (mention vehicle no.)  Luggage Auto (mention vehicle no.)  Secondary vehicles  Compactor (mention vehicle no.) |



#### **WARD NO. 23**

| GE  | NERATORS  |                  |
|-----|---|------------------|
| 1   | Total no. of Households                                     |                  |
|     | Regular HHs   | 730              |
|     | Small Apartments/Multi Dwelling Units (MDU) (<50 units)     | -                |
|     | Slums   | Nil              |
| 2   | Total no. of Commercial Establishments                      |                  |
|     | Small shops & Clinics                                       | 16               |
|     | Retail Units, Offices and Educational Inst.                 | 1                |
|     | Small Markets & Temples (Masjeed)                           | 4                |
|     | Street Vendors  | -                |
| 3   | Total Road Length (in kms)                                  |                  |
|     | Major   | 0.40 KM          |
|     | Intermediate  | -                |
|     | Minor   | 3.50 KM          |
| In- | situ waste management                                       |                  |
| 4   | No. of households using home composting/ in-situ techniques | Nil              |
| Со  | llection and transportation                                 |                  |
| 5   | Primary vehicles  | 1                |
|     | Pushcarts   | -                |
|     | Auto Tipper (mention vehicle no.)                           | -                |
|     | Luggage Auto (mention vehicle no.)                          | KA-41-<br>2155   |
| 6   | Secondary vehicles  |                  |
|     | Compactor (mention vehicle no.)                             | KA-01-AD<br>8971 |
|     | Lorry (mention vehicle no.)                                 | -                |
|     |   |                  |



#### **WARD NO. 23**

| GE  | NERATORS  |                   |
|-----|---|-------------------|
| 1   | Total no. of Households                                     |                   |
|     | Regular HHs   | 735               |
|     | Small Apartments/Multi Dwelling Units (MDU) (<50 units)     | -                 |
|     | Slums   | Nil               |
| 2   | Total no. of Commercial Establishments                      |                   |
|     | Small shops & Clinics                                       | 13                |
|     | Retail Units, Offices and Educational Inst.                 | 1                 |
|     | Small Markets & Temples (Masjeed)                           | -                 |
|     | Street Vendors  | -                 |
| 3   | Total Road Length (in kms)                                  |                   |
|     | Major   | 0.18 KM           |
|     | Intermediate  | -                 |
|     | Minor   | 3.30 KM           |
| In- | situ waste management                                       |                   |
| 4   | No. of households using home composting/ in-situ techniques | Nil               |
| Со  | llection and transportation                                 |                   |
| 5   | Primary vehicles  | 1                 |
|     | Pushcarts   | -                 |
|     | Auto Tipper (mention vehicle no.)                           | -                 |
|     | Luggage Auto (mention vehicle no.)                          | KA-03-C-<br>4645  |
| 6   | Secondary vehicles  |                   |
|     | Compactor (mention vehicle no.)                             | KA-01-AD-<br>8971 |
|     | Lorry (mention vehicle no.)                                 | -                 |



#### **WARD NO. 23**

| GE  | NERATORS  |                  |
|-----|---|------------------|
| 1   | Total no. of Households                                     |                  |
|     | Regular HHs   | 740              |
|     | Small Apartments/Multi Dwelling Units (MDU) (<50 units)     | -                |
|     | Slums   | Nil              |
| 2   | Total no. of Commercial Establishments                      |                  |
|     | Small shops & Clinics                                       | 6                |
|     | Retail Units, Offices and Educational Inst.                 | -                |
|     | Small Markets & Temples (Masjeed)                           | 3                |
|     | Street Vendors  | 8                |
| 3   | Total Road Length (in kms)                                  |                  |
|     | Major   | 0.10 KM          |
|     | Intermediate  | -                |
|     | Minor   | 3.60 KM          |
| ln- | situ waste management                                       |                  |
| 4   | No. of households using home composting/ in-situ techniques | Nil              |
| Со  | llection and transportation                                 |                  |
| 5   | Primary vehicles  | 1                |
|     | Pushcarts   | -                |
|     | Auto Tipper (mention vehicle no.)                           | -                |
|     | Luggage Auto (mention vehicle no.)                          | KA-03-C-<br>7410 |
| 6   | Secondary vehicles  |                  |
|     | Compactor (mention vehicle no.)                             | KA-01-AD<br>8971 |
|     | Lorry (mention vehicle no.)                                 | -                |



#### **WARD NO. 23**

| GE  | NERATORS  |                   |
|-----|---|-------------------|
| 1   | Total no. of Households                                     |                   |
|     | Regular HHs   | 742               |
|     | Small Apartments/Multi Dwelling Units (MDU) (<50 units)     | 1                 |
|     | Slums   | Nil               |
| 2   | Total no. of Commercial Establishments                      |                   |
|     | Small shops & Clinics                                       | 6                 |
|     | Retail Units, Offices and Educational Inst.                 | -                 |
|     | Small Markets & Temples (Masjeed)                           | 4                 |
|     | Street Vendors  | -                 |
| 3   | Total Road Length (in kms)                                  |                   |
|     | Major   | 0.15 KM           |
|     | Intermediate  | -                 |
|     | Minor   | 2.87 KM           |
| ln- | situ waste management                                       |                   |
| 4   | No. of households using home composting/ in-situ techniques | Nil               |
| Со  | llection and transportation                                 | •                 |
| 5   | Primary vehicles  | 1                 |
|     | Pushcarts   | -                 |
|     | Auto Tipper (mention vehicle no.)                           | -                 |
|     | Luggage Auto (mention vehicle no.)                          | KA-03-C-<br>7392  |
| 6   | Secondary vehicles  |                   |
|     | Compactor (mention vehicle no.)                             | KA-01-AD-<br>8971 |
|     | Lorry (mention vehicle no.)                                 | -                 |



#### **WARD NO. 23**

| GE  | NERATORS  |                   |
|-----|---|-------------------|
| 1   | Total no. of Households                                     |                   |
|     | Regular HHs   | 735               |
|     | Small Apartments/Multi Dwelling Units (MDU) (<50 units)     | -                 |
|     | Slums   | Nil               |
| 2   | Total no. of Commercial Establishments                      |                   |
|     | Small shops & Clinics                                       | 23                |
|     | Retail Units, Offices and Educational Inst.                 | 1                 |
|     | Small Markets & Temples (Masjeed)                           | 2                 |
|     | Street Vendors  | -                 |
| 3   | Total Road Length (in kms)                                  |                   |
|     | Major   | 0.60 KM           |
|     | Intermediate  | -                 |
|     | Minor   | 2.50 KM           |
| ln- | situ waste management                                       |                   |
| 4   | No. of households using home composting/ in-situ techniques | Nil               |
| Со  | llection and transportation                                 |                   |
| 5   | Primary vehicles  | 1                 |
|     | Pushcarts   | -                 |
|     | Auto Tipper (mention vehicle no.)                           | -                 |
|     | Luggage Auto (mention vehicle no.)                          | KA-08-<br>4177    |
| 6   | Secondary vehicles  |                   |
|     | Compactor (mention vehicle no.)                             | KA-01-AD-<br>8971 |
|     | Lorry (mention vehicle no.)                                 | -                 |



#### **WARD NO. 23**

| GE  | NERATORS  |                   |
|-----|---|-------------------|
| 1   | Total no. of Households                                     |                   |
|     | Regular HHs   | 710               |
|     | Small Apartments/Multi Dwelling Units (MDU) (<50 units)     | 1                 |
|     | Slums   | Nil               |
| 2   | Total no. of Commercial Establishments                      |                   |
|     | Small shops & Clinics                                       | 10                |
|     | Retail Units, Offices and Educational Inst.                 | 1                 |
|     | Small Markets & Temples (Masjeed)                           | 5                 |
|     | Street Vendors  | 15                |
| 3   | Total Road Length (in kms)                                  |                   |
|     | Major   | 0.80 KM           |
|     | Intermediate  | -                 |
|     | Minor   | 3.40 KM           |
| In- | situ waste management                                       |                   |
| 4   | No. of households using home composting/ in-situ techniques | Nil               |
| Со  | llection and transportation                                 |                   |
| 5   | Primary vehicles  | 1                 |
|     | Pushcarts   | -                 |
|     | Auto Tipper (mention vehicle no.)                           | -                 |
|     | Luggage Auto (mention vehicle no.)                          | KA-08-<br>3705    |
| 6   | Secondary vehicles  |                   |
|     | Compactor (mention vehicle no.)                             | KA-01-AD-<br>8971 |
|     | Lorry (mention vehicle no.)                                 | -                 |



#### **WARD NO. 23**

| GE  | NERATORS  |                |
|-----|---|----------------|
| 1   | Total no. of Households                                     |                |
|     | Regular HHs   | 740            |
|     | Small Apartments/Multi Dwelling Units (MDU) (<50 units)     | 2              |
|     | Slums   | Nil            |
| 2   | Total no. of Commercial Establishments                      |                |
|     | Small shops & Clinics                                       | 12             |
|     | Retail Units, Offices and Educational Inst.                 | -              |
|     | Small Markets & Temples (Masjeed)                           | 3              |
|     | Street Vendors  | 10             |
| 3   | Total Road Length (in kms)                                  |                |
|     | Major   | 0.15 KM        |
|     | Intermediate  | -              |
|     | Minor   | 3.10 KM        |
| ln- | situ waste management                                       |                |
| 4   | No. of households using home composting/ in-situ techniques | Nil            |
| Со  | llection and transportation                                 |                |
| 5   | Primary vehicles  | 1              |
|     | Pushcarts   | -              |
|     | Auto Tipper (mention vehicle no.)                           | -              |
|     | Luggage Auto (mention vehicle no.)                          | KA-03-<br>5131 |
| 6   | Secondary vehicles  |                |
|     | Compactor (mention vehicle no.)                             | KA-02-<br>9205 |
|     | Lorry (mention vehicle no.)                                 | -              |



#### **WARD NO. 23**

| GE  | NERATORS  |                 |
|-----|---|-----------------|
| 1   | Total no. of Households                                     |                 |
|     | Regular HHs   | 720             |
|     | Small Apartments/Multi Dwelling Units (MDU) (<50 units)     | 1               |
|     | Slums   | 1               |
| 2   | Total no. of Commercial Establishments                      |                 |
|     | Small shops & Clinics                                       | 16              |
|     | Retail Units, Offices and Educational Inst.                 | 1               |
|     | Small Markets & Temples (Masjeed)                           | 5               |
|     | Street Vendors  | -               |
| 3   | Total Road Length (in kms)                                  |                 |
|     | Major   | 0.30 KM         |
|     | Intermediate  | -               |
|     | Minor   | 3.10 KM         |
| ln- | situ waste management                                       |                 |
| 4   | No. of households using home composting/ in-situ techniques | Nil             |
| Со  | llection and transportation                                 |                 |
| 5   | Primary vehicles  | 1               |
|     | Pushcarts   | -               |
|     | Auto Tipper (mention vehicle no.)                           | -               |
|     | Luggage Auto (mention vehicle no.)                          | KA- 05-<br>6568 |
| 6   | Secondary vehicles  |                 |
|     | Compactor (mention vehicle no.)                             | KA-02-<br>9205  |
|     | Lorry (mention vehicle no.)                                 | -               |



#### **WARD NO. 23**

| 725 units) 1 Nil |
|------------------|
| units) 1<br>Nil  |
| Nil              |
|                  |
| 0                |
| Q                |
| 0                |
| 1                |
| -                |
| 10               |
|                  |
| 0.25 KM          |
| -                |
| 2.20 KM          |
|                  |
| hniques Nil      |
|                  |
| 1                |
| -                |
| -                |
| KA-03-C-<br>2057 |
|                  |
| KA-02-<br>9205   |
| -                |
|                  |





#### **WARD NO. 23**

| GE  | NERATORS  |                  |
|-----|---|------------------|
| 1   | Total no. of Households                                     |                  |
|     | Regular HHs   | 727              |
|     | Small Apartments/Multi Dwelling Units (MDU) (<50 units)     | 1                |
|     | Slums   | Nil              |
| 2   | Total no. of Commercial Establishments                      |                  |
|     | Small shops & Clinics                                       | 12               |
|     | Retail Units, Offices and Educational Inst.                 | 1                |
|     | Small Markets & Temples (Masjeed)                           | 3                |
|     | Street Vendors  | 12               |
| 3   | Total Road Length (in kms)                                  |                  |
|     | Major   | 1.00 KM          |
|     | Intermediate  | -                |
|     | Minor   | 2.50 KM          |
| In- | situ waste management                                       |                  |
| 4   | No. of households using home composting/ in-situ techniques | Nil              |
| Со  | llection and transportation                                 |                  |
| 5   | Primary vehicles  | 1                |
|     | Pushcarts   | -                |
|     | Auto Tipper (mention vehicle no.)                           | -                |
|     | Luggage Auto (mention vehicle no.)                          | KA-03-B-<br>5984 |
| 6   | Secondary vehicles  |                  |
|     | Compactor (mention vehicle no.)                             | KA-02-<br>9205   |
|     | Lorry (mention vehicle no.)                                 | -                |



#### **WARD NO. 23**

| GE  | NERATORS  |                |
|-----|---|----------------|
| 1   | Total no. of Households                                     |                |
|     | Regular HHs   | 738            |
|     | Small Apartments/Multi Dwelling Units (MDU) (<50 units)     | -              |
|     | Slums   | Nil            |
| 2   | Total no. of Commercial Establishments                      |                |
|     | Small shops & Clinics                                       | 22             |
|     | Retail Units, Offices and Educational Inst.                 | -              |
|     | Small Markets & Temples (Masjeed)                           | 4              |
|     | Street Vendors  | 20             |
| 3   | Total Road Length (in kms)                                  |                |
|     | Major   | 0.25 KM        |
|     | Intermediate  | -              |
|     | Minor   | 3.30 KM        |
| In- | situ waste management                                       |                |
| 4   | No. of households using home composting/ in-situ techniques | Nil            |
| Со  | llection and transportation                                 |                |
| 5   | Primary vehicles  | 1              |
|     | Pushcarts   | -              |
|     | Auto Tipper (mention vehicle no.)                           | -              |
|     | Luggage Auto (mention vehicle no.)                          | KA-05-<br>9046 |
| 6   | Secondary vehicles  |                |
|     | Compactor (mention vehicle no.)                             | KA-02-<br>9205 |
|     | Lorry (mention vehicle no.)                                 | -              |



#### **WARD NO. 23**

| GE   | NERATORS  |                  |
|------|---|------------------|
| 1    | Total no. of Households                                     |                  |
|      | Regular HHs   | 730              |
|      | Small Apartments/Multi Dwelling Units (MDU) (<50 units)     | -                |
|      | Slums   | Nil              |
| 2    | Total no. of Commercial Establishments                      |                  |
|      | Small shops & Clinics                                       | 18               |
|      | Retail Units, Offices and Educational Inst.                 | -                |
|      | Small Markets & Temples (Masjeed)                           | 3                |
|      | Street Vendors  | 18               |
| 3    | Total Road Length (in kms)                                  |                  |
|      | Major   | 0.50 KM          |
|      | Intermediate  | -                |
|      | Minor   | 3.40 KM          |
| In-s | situ waste management                                       |                  |
| 4    | No. of households using home composting/ in-situ techniques | Nil              |
| Col  | lection and transportation                                  |                  |
| 5    | Primary vehicles  | 1                |
|      | Pushcarts   | -                |
|      | Auto Tipper (mention vehicle no.)                           | -                |
|      | Luggage Auto (mention vehicle no.)                          | KA-27-A-<br>5822 |
| 6    | Secondary vehicles  |                  |
|      | Compactor (mention vehicle no.)                             | KA-02-<br>9205   |
|      | Lorry (mention vehicle no.)                                 | -                |





#### **WARD NO. 23**

| GE  | NERATORS  |                  |
|-----|---|------------------|
| 1   | Total no. of Households                                     |                  |
|     | Regular HHs   | 725              |
|     | Small Apartments/Multi Dwelling Units (MDU) (<50 units)     | -                |
|     | Slums   | Nil              |
| 2   | Total no. of Commercial Establishments                      |                  |
|     | Small shops & Clinics                                       | 12               |
|     | Retail Units, Offices and Educational Inst.                 | -                |
|     | Small Markets & Temples (Masjeed)                           | 5                |
|     | Street Vendors  | 20               |
| 3   | Total Road Length (in kms)                                  |                  |
|     | Major   | -                |
|     | Intermediate  | -                |
|     | Minor   | 2.80 KM          |
| ln- | situ waste management                                       |                  |
| 4   | No. of households using home composting/ in-situ techniques | Nil              |
| Со  | llection and transportation                                 |                  |
| 5   | Primary vehicles  | 1                |
|     | Pushcarts   | -                |
|     | Auto Tipper (mention vehicle no.)                           | -                |
|     | Luggage Auto (mention vehicle no.)                          | KA-03-C-<br>3603 |
| 6   | Secondary vehicles  |                  |
|     | Compactor (mention vehicle no.)                             | KA-02-<br>9205   |
|     | Lorry (mention vehicle no.)                                 | -                |