

**BBMP WARD TEMPLATE FOR MICROPLANNING - JANUARY 2017**

|   |                     |                           |                        |                              |   |                                |     |
|---|---------------------|---------------------------|------------------------|------------------------------|---|--------------------------------|-----|
| <b>ZONE NAME :</b>  | <b>Mahadevapura</b> | <b>WARD NAME:</b>         | <b>Ramamurthynagar</b> |                              |   |                                |     |
| <b>Package:</b>   |                     | <b>WARD No :</b>          | <b>26</b>              |                              |   |                                |     |
| <b>DATA</b>   |                     | <b>No . Of Blocks</b>     | <b>BBMP ASSETS</b>     |                              | <b>INFRASTRUCTURE AVAILABLE WITH CONTRACTOR</b> |                                |     |
| <b>Total Populations -<br/>Total No. of Households</b>  | 17723               |                           |                        |                              |   |                                |     |
| Slum HHs  | 1501                |                           | 23                     | Push Carts                   | 8   | Push Carts                     | 8   |
| HHs in Large Apts. (< 50 Units)   | 845                 |                           |                        | Auto Tippers / Luggage Autos | 24  | Aupto Tippers                  | 24  |
| <b>Regular HHs</b>  | 15377               |                           |                        | Compactors                   | 2   |                                |     |
| HHs - High Income   | 1800                |                           |                        | PKs                          | 181   | Luggage Autos                  |     |
| HHs - Mixed Type  | 9707                |                           |                        | <b>Adjustments (+/-)</b>     |   | Auto Tipper Drivers            | 24  |
| HHs - Low Income  | 3870                |                           |                        | Push Carts                   |   | Auto Tipper Helpers            | 24  |
| <b>Commercial Establishments</b>  | 851                 |                           |                        | Auto Tippers / Luggage Autos |   | Sweepers and Pushcart Handlers | 181 |
| <b>Shops &amp; Wholesalers</b>  |                     |                           |                        |                              |   | Pourakarmikas ( Door to Door)  | 24  |
| Small Shops & Clinics   | 713                 |                           |                        |                              |   | Supervisors                    | 6   |
| Industrial Units / Godons   |                     |                           |                        |                              |   |                                |     |
| Retail Units, Officers & Educatinal Inst.   | 44                  |                           |                        |                              |   | Compactors 10 T                | 2   |
| Small Markets & Temples   | 47                  |                           |                        |                              |   | Compactors 5 T                 |     |
| Vegetables vendors  | 47                  |                           |                        |                              |   | Tipper Lorry                   | 1   |
|   |                     |                           |                        |                              |   | Drivers - Secondary            | 3   |
| <b>Street Sweeping</b>  |                     |                           |                        |                              |   | Helpers - Secondary            | 6   |
| Major Roads (in KM)   | 7.90                |                           |                        |                              |   | <b>REMARKS</b>                 |     |
| Intermediary Roads (in KM)  | 4.10                |                           |                        |                              |   |                                |     |
| Minor Roads (KM)  | 135.80              |                           |                        |                              |   |                                |     |
|   |                     |                           |                        |                              |   |                                |     |
| <b>Frequency of Sweeping</b>  | <b>Major Rods</b>   | <b>Intermediary Roads</b> | <b>Minor Roads</b>     | To be Filled by BBMP         |   |                                |     |
| Thrice a Day  | 0.40                | 0                         | 10                     |                              |   |                                |     |
| Twice a Day   | 4                   | 0                         | 0                      |                              |   |                                |     |
| Once a Day  | 2                   | 2.00                      | 45                     |                              |   |                                |     |
| Alternate Day   | 0.5                 | 2.1                       | 50                     |                              |   |                                |     |
| Twice a Week  | 1                   | 0                         | 28                     |                              |   |                                |     |
| Once a Week   | 0.00                | 0                         | 2.8                    |                              |   |                                |     |
|   | 7.90                | 4.1                       | 135.8                  |                              |   |                                |     |
| <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div>Asst. Exec Engineer, Sub Division</div> <div>Exec. Engineer, Division</div> <div>As<br/>st. Engineer, Ward</div> <div>Health Inspector, Ward</div> </div> |                     |                           |                        |                              |   |                                |     |



## **BBMP SWM WARD MICROPLAN 2017**

Ward No:- 26

Block No:- 1

|                                 |   |              |
|---------------------------------|---|--------------|
| <b>Generators</b>               |   |              |
| 1                               | <b>Total no .of House holds</b>   | 745          |
|                                 | Regular HHS   | 745          |
|                                 | Small Apartments/Multi Dwelling Units (MDU)   |              |
|                                 | Slums   |              |
| 2                               | <b>Total No. of Commercials Establishments</b>  | 37           |
|                                 | Small Shops & Clinics   | 31           |
|                                 | Retail Units, Offices and Educational Inst.   | 1            |
|                                 | Small Markets & Temples   | 2            |
|                                 | Street Vendors  | 3            |
| 3                               | <b>Total Road Length (in Kms)</b>   |              |
|                                 | Major   | 1            |
|                                 | Intermediate  | 1            |
|                                 | Minor   | 6            |
| <b>In-Situ Waste Management</b> |   |              |
| 4                               | <b>No. of households Using home Composting/in-situ Techniques Collection and Transportation</b> |              |
| 5                               | <b>Primary Vehicles</b>   |              |
|                                 | Pushcarts   |              |
|                                 | Auto Tipper (mention Vehicle no)  | KA03-A-9741  |
|                                 | Luggage Auto (mention Vehicle No.   |              |
| 6                               | <b>Secondary Vehicle</b>  |              |
|                                 | Compactor (mention Vehicle No)  | KA05-AA1689. |
|                                 | Lorry (mention Vehicle no)  |              |

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ಸಹಾಯಕ ಮಹಾನಗರಪಾಲಕರ ಕಛೇರಿ  
ಮಂಗಳೂರು  
ಬೃಹತ್ ಮಂಗಳೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ



## **BBMP SWM WARD MICROPLAN 2017**

Ward No:- 26

Block No:- 2

| <b>Generators</b>               |   |               |
|---------------------------------|---|---------------|
| 1                               | <b>Total no .of House holds</b>   | 750           |
|                                 | Regular HHS   | 750           |
|                                 | Small Apartments/Multi Dwelling Units (MDU)   |               |
|                                 | Slums   |               |
| 2                               | <b>Total No. of Commercials Establishments</b>  | 15            |
|                                 | Small Shops & Clinics   | 10            |
|                                 | Retail Units, Offices and Educational Inst.   | 1             |
|                                 | Small Markets & Temples   | 1             |
|                                 | Street Vendors  | 3             |
| 3                               | <b>Total Road Length (in Kms)</b>   |               |
|                                 | Major   | 1             |
|                                 | Intermediate  | -             |
|                                 | Minor   | 4             |
| <b>In-Situ Waste Management</b> |   |               |
| 4                               | <b>No. of households Using home Composting/in-situ Techniques Collection and Transportation</b> |               |
| 5                               | <b>Primary Vehicles</b>   |               |
|                                 | Pushcarts   | 2             |
|                                 | Auto Tipper (mention Vehicle no)  | KA03. A-291   |
|                                 | Luggage Auto (mention Vehicle No.   |               |
| 6                               | <b>Secondary Vehicle</b>  |               |
|                                 | Compactor (mention Vehicle No)  | KA05. AA2123. |
|                                 | Lorry (mention Vehicle no)  |               |

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## BBMP SWM WARD MICROPLAN 2017

Ward No:- 26

Block No:- 3

| Generators               |  |              |
|--------------------------|--|--------------|
| 1                        | Total no .of House holds   | 755          |
|                          | Regular HHS  | 755          |
|                          | Small Apartments/ Multi Dwelling Units (MDU)   |              |
|                          | Slums  |              |
| 2                        | Total No. of Commercials Establishments  | 45           |
|                          | Small Shops & Clinics  | 30           |
|                          | Retail Units, Offices and Educational Inst.  | 2            |
|                          | Small Markets & Temples  | 2            |
|                          | Street Vendors   | 11           |
| 3                        | Total Road Length (in Kms)   |              |
|                          | Major  | 1            |
|                          | Intermediate   | 0.5          |
|                          | Minor  | 5            |
| In-Situ Waste Management |  |              |
| 4                        | No. of households Using home Composting/in-situ Techniques Collection and Transportation | .            |
| 5                        | Primary Vehicles   |              |
|                          | Pushcarts  | 1            |
|                          | Auto Tipper (mention Vehicle no)   | KA35. B-2038 |
|                          | Luggage Auto (mention Vehicle No.  |              |
| 6                        | Secondary Vehicle  |              |
|                          | Compactor (mention Vehicle No)   | KA05. AA1689 |
|                          | Lorry (mention Vehicle no)   |              |

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## BBMP SWM WARD MICROPLAN 2017

Ward No:- 26

Block No:- 4

| <b>Generators</b>               |   |              |
|---------------------------------|---|--------------|
| <b>1</b>                        | <b>Total no .of House holds</b>   | 760          |
|                                 | Regular HHS   | 760          |
|                                 | Small Apartments/Multi Dwelling Units (MDU)   |              |
|                                 | Slums   |              |
| <b>2</b>                        | <b>Total No. of Commercials Establishments</b>  | 15           |
|                                 | Small Shops & Clinics   | 10           |
|                                 | Retail Units, Offices and Educational Inst.   | 2            |
|                                 | Small Markets & Temples   | 2            |
|                                 | Street Vendors  | 1            |
| <b>3</b>                        | <b>Total Road Length (in Kms)</b>   |              |
|                                 | Major   | -            |
|                                 | Intermediate  | 0.5          |
|                                 | Minor   | 2            |
| <b>In-Situ Waste Management</b> |   |              |
| <b>4</b>                        | <b>No. of households Using home Composting/in-situ Techniques Collection and Transportation</b> |              |
| <b>5</b>                        | <b>Primary Vehicles</b>   |              |
|                                 | Pushcarts   | 1            |
|                                 | Auto Tipper (mention Vehicle no)  | KA 35 B-7341 |
|                                 | Luggage Auto (mention Vehicle No.   |              |
| <b>6</b>                        | <b>Secondary Vehicle</b>  |              |
|                                 | Compactor (mention Vehicle No)  |              |
|                                 | Lorry (mention Vehicle no)  | 09-14-2744   |

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## BBMP SWM WARD MICROPLAN 2017

Ward No:- 26

Block No:- 5

|                                 |   |            |
|---------------------------------|---|------------|
| <b>Generators</b>               |   |            |
| <b>1</b>                        | <b>Total no .of House holds</b>   | 745        |
|                                 | Regular HHS   | 745        |
|                                 | Small Apartments/Multi Dwelling Units (MDU)   |            |
|                                 | Slums   |            |
| <b>2</b>                        | <b>Total No. of Commercials Establishments</b>  | 60         |
|                                 | Small Shops & Clinics   | 45         |
|                                 | Retail Units, Offices and Educational Inst.   | 5          |
|                                 | Small Markets & Temples   | 2          |
|                                 | Street Vendors  | 8          |
| <b>3</b>                        | <b>Total Road Length (in Kms)</b>   |            |
|                                 | Major   | 1          |
|                                 | Intermediate  |            |
|                                 | Minor   | 5          |
| <b>In-Situ Waste Management</b> |   |            |
| <b>4</b>                        | <b>No. of households Using home Composting/in-situ Techniques Collection and Transportation</b> |            |
| <b>5</b>                        | <b>Primary Vehicles</b>   |            |
|                                 | Pushcarts   | 1          |
|                                 | Auto Tipper (mention Vehicle no)  | KA05-6519  |
|                                 | Luggage Auto (mention Vehicle No.   |            |
| <b>6</b>                        | <b>Secondary Vehicle</b>  |            |
|                                 | Compactor (mention Vehicle No)  |            |
|                                 | Lorry (mention Vehicle no)  | 09 14-2744 |

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## **BBMP SWM WARD MICROPLAN 2017**

Ward No:- 26

Block No:- 6

| <b>Generators</b>               |   |              |
|---------------------------------|---|--------------|
| 1                               | <b>Total no .of House holds</b>   | 760          |
|                                 | Regular HHS   | 760          |
|                                 | Small Apartments/Multi Dwelling Units (MDU)   |              |
|                                 | Slums   |              |
| 2                               | <b>Total No. of Commercials Establishments</b>  | 72           |
|                                 | Small Shops & Clinics   | 62           |
|                                 | Retail Units, Offices and Educational Inst.   | 04           |
|                                 | Small Markets & Temples   | 4            |
|                                 | Street Vendors  | 2            |
| 3                               | <b>Total Road Length (in Kms)</b>   |              |
|                                 | Major   | 0.5          |
|                                 | Intermediate  | 0.5          |
|                                 | Minor   | 18           |
| <b>In-Situ Waste Management</b> |   |              |
| 4                               | <b>No. of households Using home Composting/in-situ Techniques Collection and Transportation</b> |              |
| 5                               | <b>Primary Vehicles</b>   |              |
|                                 | Pushcarts   |              |
|                                 | Auto Tipper (mention Vehicle no)  | KA03.G.4883  |
|                                 | Luggage Auto (mention Vehicle No.   |              |
| 6                               | <b>Secondary Vehicle</b>  |              |
|                                 | Compactor (mention Vehicle No)  | KA05-AA1689. |
|                                 | Lorry (mention Vehicle no)  |              |

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## BBMP SWM WARD MICROPLAN 2017

Ward No:- 26

Block No:- 7

### Generators

|                                 |  |             |
|---------------------------------|--|-------------|
| 1                               | Total no .of House holds   | 745         |
|                                 | Regular HHS  | 745         |
|                                 | Small Apartments/Multi Dwelling Units (MDU)  |             |
|                                 | Slums  |             |
| 2                               | Total No. of Commercials Establishments  | 20          |
|                                 | Small Shops & Clinics  | 15          |
|                                 | Retail Units, Offices and Educational Inst.  | 1           |
|                                 | Small Markets & Temples  | 1           |
|                                 | Street Vendors   | 03          |
| 3                               | Total Road Length (in Kms)   |             |
|                                 | Major  | -           |
|                                 | Intermediate   | -           |
|                                 | Minor  | 3           |
| <b>In-Situ Waste Management</b> |  |             |
| 4                               | No. of households Using home Composting/in-situ Techniques Collection and Transportation |             |
| 5                               | Primary Vehicles   |             |
|                                 | Pushcarts  |             |
|                                 | Auto Tipper (mention Vehicle no)   | KA08-3352   |
|                                 | Luggage Auto (mention Vehicle No.  |             |
| 6                               | Secondary Vehicle  |             |
|                                 | Compactor (mention Vehicle No)   | KA05-AA1689 |
|                                 | Lorry (mention Vehicle no)   |             |

*M. V. JHL*

*Ram*  
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## **BBMP SWM WARD MICROPLAN 2017**

Ward No:- 26

Block No:- 8

| <b>Generators</b>               |   |              |
|---------------------------------|---|--------------|
| <b>1</b>                        | <b>Total no .of House holds</b>   | 755          |
|                                 | Regular HHS   | 755          |
|                                 | Small Apartments/Multi Dwelling Units (MDU)   |              |
|                                 | Slums   |              |
| <b>2</b>                        | <b>Total No. of Commercials Establishments</b>  | 15           |
|                                 | Small Shops & Clinics   | 10           |
|                                 | Retail Units, Offices and Educational Inst.   | 1            |
|                                 | Small Markets & Temples   | 2            |
|                                 | Street Vendors  | 2            |
| <b>3</b>                        | <b>Total Road Length (in Kms)</b>   |              |
|                                 | Major   |              |
|                                 | Intermediate  | - 0.5        |
|                                 | Minor   | 3            |
| <b>In-Situ Waste Management</b> |   |              |
| <b>4</b>                        | <b>No. of households Using home Composting/in-situ Techniques Collection and Transportation</b> |              |
| <b>5</b>                        | <b>Primary Vehicles</b>   |              |
|                                 | Pushcarts   | 2            |
|                                 | Auto Tipper (mention Vehicle no)  | KA52. 931    |
|                                 | Luggage Auto (mention Vehicle No.   |              |
| <b>6</b>                        | <b>Secondary Vehicle</b>  |              |
|                                 | Compactor (mention Vehicle No)  | KA05. AA2123 |
|                                 | Lorry (mention Vehicle no)  |              |

Ward Engineer  
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Ward Engineer  
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Ward Engineer  
JHE



## BBMP SWM WARD MICROPLAN 2017

Ward No:- 26

Block No:- 9

### Generators

|                          |  |             |
|--------------------------|--|-------------|
| 1                        | Total no .of House holds   | 745         |
|                          | Regular HHS  | 745         |
|                          | Small Apartments/Multi Dwelling Units (MDU)  |             |
|                          | Slums  |             |
| 2                        | Total No. of Commercials Establishments  | - 2         |
|                          | Small Shops & Clinics  | 5           |
|                          | Retail Units, Offices and Educational Inst.  | 1           |
|                          | Small Markets & Temples  | 1           |
|                          | Street Vendors   | 01          |
| 3                        | Total Road Length (in Kms)   |             |
|                          | Major  |             |
|                          | Intermediate   |             |
|                          | Minor  | 6           |
| In-Situ Waste Management |  |             |
| 4                        | No. of households Using home Composting/in-situ Techniques Collection and Transportation |             |
| 5                        | Primary Vehicles   |             |
|                          | Pushcarts  | 2           |
|                          | Auto Tipper (mention Vehicle no)   | KA08.1880   |
|                          | Luggage Auto (mention Vehicle No.  |             |
| 6                        | Secondary Vehicle  |             |
|                          | Compactor (mention Vehicle No)   | KA05-AA2123 |
|                          | Lorry (mention Vehicle no)   |             |

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## **BBMP SWM WARD MICROPLAN 2017**

Ward No:- 26

Block No:- 10

| <b>Generators</b>               |   |           |
|---------------------------------|---|-----------|
| <b>1</b>                        | <b>Total no .of House holds</b>   | 750       |
|                                 | Regular HHS   | 750       |
|                                 | Small Apartments/Multi Dwelling Units (MDU)   |           |
|                                 | Slums   |           |
| <b>2</b>                        | <b>Total No. of Commercials Establishments</b>  | 60        |
|                                 | Small Shops & Clinics   | 45 (55)   |
|                                 | Retail Units, Offices and Educational Inst.   | 2         |
|                                 | Small Markets & Temples   | 2         |
|                                 | Street Vendors  | 1         |
| <b>3</b>                        | <b>Total Road Length (in Kms)</b>   |           |
|                                 | Major   | -         |
|                                 | Intermediate  | 0.5       |
|                                 | Minor   | 5         |
| <b>In-Situ Waste Management</b> |   |           |
| <b>4</b>                        | <b>No. of households Using home Composting/in-situ Techniques Collection and Transportation</b> |           |
| <b>5</b>                        | <b>Primary Vehicles</b>   |           |
|                                 | Pushcarts   | 1         |
|                                 | Auto Tipper (mention Vehicle no)  | KA04.B872 |
|                                 | Luggage Auto (mention Vehicle No.   |           |
| <b>6</b>                        | <b>Secondary Vehicle</b>  |           |
|                                 | Compactor (mention Vehicle No)  |           |
|                                 | Lorry (mention Vehicle no)  | 0914-2744 |

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## **BBMP SWM WARD MICROPLAN 2017**

Ward No:- 26

Block No:- 11

| <b>Generators</b>               |   |            |
|---------------------------------|---|------------|
| 1                               | <b>Total no .of House holds</b>   | 755        |
|                                 | Regular HHS   | 755        |
|                                 | Small Apartments/Multi Dwelling Units (MDU)   |            |
|                                 | Slums   | 1          |
| 2                               | <b>Total No. of Commercials Establishments</b>  | 40         |
|                                 | Small Shops & Clinics   | 35         |
|                                 | Retail Units, Offices and Educational Inst.   | 02         |
|                                 | Small Markets & Temples   | 02         |
|                                 | Street Vendors  | 1          |
| 3                               | <b>Total Road Length (in Kms)</b>   |            |
|                                 | Major   | -          |
|                                 | Intermediate  | -          |
|                                 | Minor   | 6          |
| <b>In-Situ Waste Management</b> |   |            |
| 4                               | <b>No. of households Using home Composting/in-situ Techniques Collection and Transportation</b> |            |
| 5                               | <b>Primary Vehicles</b>   |            |
|                                 | Pushcarts   | 1          |
|                                 | Auto Tipper (mention Vehicle no)  | KA27. 8518 |
|                                 | Luggage Auto (mention Vehicle No.   |            |
| 6                               | <b>Secondary Vehicle</b>  |            |
|                                 | Compactor (mention Vehicle No)  |            |
|                                 | Lorry (mention Vehicle no)  | 09714-2744 |

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ಸಹಾಯಕ ಕಾರ್ಯನಿರ್ವಾಹಕ ಅಭಿಯಂತರರು  
ಹೊರಮಾನ್ಯ ಅನುಪಮಾ  
ಬ್ಲಾಕ್ ಬೆಂಗಳೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ





## BBMP SWM WARD MICROPLAN 2017

Ward No:- 26

Block No:- 12

| <b>Generators</b>               |   |               |
|---------------------------------|---|---------------|
| <b>1</b>                        | <b>Total no .of House holds</b>   | 720           |
|                                 | Regular HHS   | 720           |
|                                 | Small Apartments/Multi Dwelling Units (MDU)   |               |
|                                 | Slums   |               |
| <b>2</b>                        | <b>Total No. of Commercials Establishments</b>  | 38            |
|                                 | Small Shops & Clinics   | 32            |
|                                 | Retail Units, Offices and Educational Inst.   | 02            |
|                                 | Small Markets & Temples   | 02            |
|                                 | Street Vendors  | 2             |
| <b>3</b>                        | <b>Total Road Length (in Kms)</b>   |               |
|                                 | Major   |               |
|                                 | Intermediate  |               |
|                                 | Minor   | 6             |
| <b>In-Situ Waste Management</b> |   |               |
| <b>4</b>                        | <b>No. of households Using home Composting/in-situ Techniques Collection and Transportation</b> |               |
| <b>5</b>                        | <b>Primary Vehicles</b>   |               |
|                                 | Pushcarts   | 2             |
|                                 | Auto Tipper (mention Vehicle no)  | KA08-2403.    |
|                                 | Luggage Auto (mention Vehicle No.   |               |
| <b>6</b>                        | <b>Secondary Vehicle</b>  |               |
|                                 | Compactor (mention Vehicle No)  | KA05-AA-1689. |
|                                 | Lorry (mention Vehicle no)  |               |

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ಹೊರಮಾನ್ಯ ಉಪವಿಭಾಗ  
ಬೃಹತ್ ಬೆಂಗಳೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ



## BBMP SWM WARD MICROPLAN 2017

Ward No:- 26

Block No:- 13

| Generators               |  |            |
|--------------------------|--|------------|
| 1                        | Total no .of House holds   | 725        |
|                          | Regular HHS  | 725        |
|                          | Small Apartments/Multi Dwelling Units (MDU)  |            |
|                          | Slums  |            |
| 2                        | Total No. of Commercials Establishments  | 40         |
|                          | Small Shops & Clinics  | 35         |
|                          | Retail Units, Offices and Educational Inst.  | 1          |
|                          | Small Markets & Temples  | 2          |
|                          | Street Vendors   | 2          |
| 3                        | Total Road Length (in Kms)   |            |
|                          | Major  |            |
|                          | Intermediate   |            |
|                          | Minor  | 4          |
| In-Situ Waste Management |  |            |
| 4                        | No. of households Using home Composting/in-situ Techniques Collection and Transportation |            |
| 5                        | Primary Vehicles   |            |
|                          | Pushcarts  | 1          |
|                          | Auto Tipper (mention Vehicle no)   | KA03-7974. |
|                          | Luggage Auto (mention Vehicle No.  |            |
| 6                        | Secondary Vehicle  |            |
|                          | Compactor (mention Vehicle No)   |            |
|                          | Lorry (mention Vehicle no)   | 09114-2744 |

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ಬೃಹತ್ ಬೆಂಗಳೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ





## BBMP SWM WARD MICROPLAN 2017

Ward No:- 26

Block No:- 14

| Generators               |  |            |
|--------------------------|--|------------|
| 1                        | Total no .of House holds   | 730        |
|                          | Regular HHS  | 730        |
|                          | Small Apartments/Multi Dwelling Units (MDU)  |            |
|                          | Slums  |            |
| 2                        | Total No. of Commercials Establishments  | 40         |
|                          | Small Shops & Clinics  | 36         |
|                          | Retail Units, Offices and Educational Inst.  | 1          |
|                          | Small Markets & Temples  | 2          |
|                          | Street Vendors   | 1          |
| 3                        | Total Road Length (in Kms)   |            |
|                          | Major  |            |
|                          | Intermediate   |            |
|                          | Minor  | 3          |
| In-Situ Waste Management |  |            |
| 4                        | No. of households Using home Composting/in-situ Techniques Collection and Transportation |            |
| 5                        | Primary Vehicles   |            |
|                          | Pushcarts  |            |
|                          | Auto Tipper (mention Vehicle no)   | KA08-4088  |
|                          | Luggage Auto (mention Vehicle No.  |            |
| 6                        | Secondary Vehicle  |            |
|                          | Compactor (mention Vehicle No)   |            |
|                          | Lorry (mention Vehicle no)   | 09114-2744 |

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ಪೊರವಾಸು ಅಭಿವೃದ್ಧಿ  
ಬೃಹತ್ ಬೆಂಗಳೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ



## BBMP SWM WARD MICROPLAN 2017

Ward No:- 26

Block No:- 15

| Generators                      |  |               |
|---------------------------------|--|---------------|
| 1                               | Total no .of House holds   | 720           |
|                                 | Regular HHS  | 720           |
|                                 | Small Apartments/Multi Dwelling Units (MDU)  |               |
|                                 | Slums  |               |
| 2                               | Total No. of Commercials Establishments  | 38            |
|                                 | Small Shops & Clinics  | 31            |
|                                 | Retail Units, Offices and Educational Inst.  | 4             |
|                                 | Small Markets & Temples  | 2             |
|                                 | Street Vendors   | 1             |
| 3                               | Total Road Length (in Kms)   |               |
|                                 | Major  |               |
|                                 | Intermediate   |               |
|                                 | Minor  | 4             |
| <b>In-Situ Waste Management</b> |  |               |
| 4                               | No. of households Using home Composting/in-situ Techniques Collection and Transportation |               |
| 5                               | Primary Vehicles   |               |
|                                 | Pushcarts  | -1            |
|                                 | Auto Tipper (mention Vehicle no)   | KA08-3874.    |
|                                 | Luggage Auto (mention Vehicle No.  |               |
| 6                               | Secondary Vehicle  |               |
|                                 | Compactor (mention Vehicle No)   | KA05-AA-1689. |
|                                 | Lorry (mention Vehicle no)   |               |

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ಹೊರಮಾನ್ಯ ಅಪರಾಧಿಗಳು  
ಬೃಹತ್ ಬೆಂಗಳೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ





## **BBMP SWM WARD MICROPLAN 2017**

Ward No:- 26

Block No:- 16

| <b>Generators</b>               |   |              |
|---------------------------------|---|--------------|
| 1                               | <b>Total no .of House holds</b>   | 725          |
|                                 | Regular HHS   | 725          |
|                                 | Small Apartments/Multi Dwelling Units (MDU)   |              |
|                                 | Slums   |              |
| 2                               | <b>Total No. of Commercials Establishments</b>  | 40           |
|                                 | Small Shops & Clinics   | 33           |
|                                 | Retail Units, Offices and Educational Inst.   | 2            |
|                                 | Small Markets & Temples   | 3            |
|                                 | Street Vendors  | 2            |
| 3                               | <b>Total Road Length (in Kms)</b>   |              |
|                                 | Major   |              |
|                                 | Intermediate  |              |
|                                 | Minor   | 3            |
| <b>In-Situ Waste Management</b> |   |              |
| 4                               | <b>No. of households Using home Composting/in-situ Techniques Collection and Transportation</b> |              |
| 5                               | <b>Primary Vehicles</b>   |              |
|                                 | Pushcarts   | 1            |
|                                 | Auto Tipper (mention Vehicle no)  | KA08.5773.   |
|                                 | Luggage Auto (mention Vehicle No.   |              |
| 6                               | <b>Secondary Vehicle</b>  |              |
|                                 | Compactor (mention Vehicle No)  | KA05.AA2123. |
|                                 | Lorry (mention Vehicle no)  |              |

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ಸಾರ್ವಜನಿಕ ಕಾರ್ಯದರ್ಶಿ ಉಪನಿರ್ದೇಶಕರು  
ಹೊರಮಾನ್ಯ ಉಪವಿಭಾಗ  
ಬೃಹತ್ ಬೆಂಗಳೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ



## **BBMP SWM WARD MICROPLAN 2017**

Ward No:- 26

Block No:- 17

| <b>Generators</b>               |   |               |
|---------------------------------|---|---------------|
| 1                               | <b>Total no .of House holds</b>   | 720           |
|                                 | Regular HHS   | 720           |
|                                 | Small Apartments/Multi Dwelling Units (MDU)   |               |
|                                 | Slums   |               |
| 2                               | <b>Total No. of Commercials Establishments</b>  | 40            |
|                                 | Small Shops & Clinics   | 36            |
|                                 | Retail Units, Offices and Educational Inst.   | 2             |
|                                 | Small Markets & Temples   | 1             |
|                                 | Street Vendors  | 1             |
| 3                               | <b>Total Road Length (in Kms)</b>   |               |
|                                 | Major   |               |
|                                 | Intermediate  |               |
|                                 | Minor   | 9             |
| <b>In-Situ Waste Management</b> |   |               |
| 4                               | <b>No. of households Using home Composting/in-situ Techniques Collection and Transportation</b> |               |
| 5                               | <b>Primary Vehicles</b>   |               |
|                                 | Pushcarts   | 1             |
|                                 | Auto Tipper (mention Vehicle no)  | KA08-418      |
|                                 | Luggage Auto (mention Vehicle No.   |               |
| 6                               | <b>Secondary Vehicle</b>  |               |
|                                 | Compactor (mention Vehicle No)  | KA 05. AA2123 |
|                                 | Lorry (mention Vehicle no)  |               |

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ಜಲಸಂಪನ್ಮೂಲ ಮತ್ತು  
ಬೃಹತ್ ಮಂಗಳೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ





## BBMP SWM WARD MICROPLAN 2017

Ward No:- 26

Block No:- 18

### Generators

|                                 |   |             |
|---------------------------------|---|-------------|
| 1                               | <b>Total no .of House holds</b>   | 720         |
|                                 | Regular HHS   | 720         |
|                                 | Small Apartments/Multi Dwelling Units (MDU)   |             |
|                                 | Slums   |             |
| 2                               | <b>Total No. of Commercials Establishments</b>  | 45          |
|                                 | Small Shops & Clinics   | 38          |
|                                 | Retail Units, Offices and Educational Inst.   | 3           |
|                                 | Small Markets & Temples   | 2           |
|                                 | Street Vendors  | 2           |
| 3                               | <b>Total Road Length (in Kms)</b>   | 8           |
|                                 | Major   |             |
|                                 | Intermediate  |             |
|                                 | Minor   |             |
| <b>In-Situ Waste Management</b> |   |             |
| 4                               | <b>No. of households Using home Composting/in-situ Techniques Collection and Transportation</b> |             |
| 5                               | <b>Primary Vehicles</b>   |             |
|                                 | Pushcarts   |             |
|                                 | Auto Tipper (mention Vehicle no)  | 1           |
|                                 | Luggage Auto (mention Vehicle No.   | KA03-C-6626 |
| 6                               | <b>Secondary Vehicle</b>  |             |
|                                 | Compactor (mention Vehicle No)  | KA05-AA2123 |
|                                 | Lorry (mention Vehicle no)  |             |

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ಸಹಾಯಕ ಸಾರ್ವಜನಿಕ ಅಭಿವೃದ್ಧಿ  
ಪ್ರಾಧಿಕಾರ ಸಂಪನ್ಮೂಲ  
ಬೃಹತ್ ಬೆಂಗಳೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ

## **BBMP SWM WARD MICROPLAN 2017**

Ward No...26.....

Block No...19.....

### **Generators**

|                                 |   |                 |
|---------------------------------|---|-----------------|
| 1                               | <b>Total no .of House holds</b>   | 725             |
|                                 | Regular HHS   | 725             |
|                                 | Small Apartments/Multi Dwelling Units (MDU)   |                 |
|                                 | Slums   |                 |
| 2                               | <b>Total No. of Commercials Establishments</b>  | 42              |
|                                 | Small Shops & Clinics   | 36              |
|                                 | Retail Units, Offices and Educational Inst.   | 3               |
|                                 | Small Markets & Temples   | 2               |
|                                 | Street Vendors  | 1               |
| 3                               | <b>Total Road Length (in Kms)</b>   |                 |
|                                 | Major   |                 |
|                                 | Intermediate  |                 |
|                                 | Minor   | 4               |
| <b>In-Situ Waste Management</b> |   |                 |
| 4                               | <b>No. of households Using home Composting/in-situ Techniques Collection and Transportation</b> |                 |
| 5                               | <b>Primary Vehicles</b>   |                 |
|                                 | Pushcarts   | 2               |
|                                 | Auto Tipper (mention Vehicle no)  | KA01-D4641      |
|                                 | Luggage Auto (mention Vehicle No.   |                 |
| 6                               | <b>Secondary Vehicle</b>  |                 |
|                                 | Compactor (mention Vehicle No)  | KA05. AA. 1689. |
|                                 | Lorry (mention Vehicle no)  |                 |

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ಸಹಾಯಕ ಕಾರ್ಯನಿರ್ವಾಹಕ ಅಭಿವೃದ್ಧಿಕರರು  
ಪೊರವಾಪು ಉಪವಿಭಾಗ  
ಬೃಹತ್ ಬೆಂಗಳೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ



## BBMP SWM WARD MICROPLAN 2017

Ward No. 26 .....

Block No. 20 .....

| <b>Generators</b>               |   |                  |
|---------------------------------|---|------------------|
| <b>1</b>                        | <b>Total no .of House holds</b>   | <u>715</u>       |
|                                 | Regular HHS   | <u>715</u>       |
|                                 | Small Apartments/Multi Dwelling Units (MDU)   |                  |
|                                 | Slums   |                  |
| <b>2</b>                        | <b>Total No. of Commercials Establishments</b>  | <u>38</u>        |
|                                 | Small Shops & Clinics   | <u>35</u>        |
|                                 | Retail Units, Offices and Educational Inst.   | <u>1</u>         |
|                                 | Small Markets & Temples   | <u>1</u>         |
|                                 | Street Vendors  | <u>1</u>         |
| <b>3</b>                        | <b>Total Road Length (in Kms)</b>   |                  |
|                                 | Major   |                  |
|                                 | Intermediate  |                  |
|                                 | Minor   | <u>6</u>         |
| <b>In-Situ Waste Management</b> |   |                  |
| <b>4</b>                        | <b>No. of households Using home Composting/in-situ Techniques Collection and Transportation</b> |                  |
| <b>5</b>                        | <b>Primary Vehicles</b>   |                  |
|                                 | Pushcarts   | <u>1</u>         |
|                                 | Auto Tipper (mention Vehicle no)  | <u>KA52-5442</u> |
|                                 | Luggage Auto (mention Vehicle No.   |                  |
| <b>6</b>                        | <b>Secondary Vehicle</b>  |                  |
|                                 | Compactor (mention Vehicle No)  |                  |
|                                 | Lorry (mention Vehicle no)  | <u>0914-2744</u> |

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ಹೊರಮಾಲು ಅಂಚನಿವಾಸ  
ಬೃಹತ್ ಮಂಗಳೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ